

State	City/town/county	Source of flooding	Location	#Depth in feet above ground. *Elevation in feet (NGVD)	
				Existing	Modified
Wisconsin .....	Chippewa Falls (City) Chippewa County.	Chippewa River .....	Approximately 1 mile downstream of U.S. Highway 53.	*822	*821
			Approximately 2.4 miles upstream of Soo Line Railroad.	None	*852

Maps available for inspection at the Chippewa Falls City Hall, Inspection Department, 30 West Central Street, Chippewa Falls, Wisconsin.

Send comments to The Honorable Virginia Smith, Mayor of the City of Chippewa Falls, 30 West Central Street, Chippewa Falls, Wisconsin 54729.

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: April 2, 1997.

**Richard W. Krimm,**

*Executive Associate Director, Mitigation Directorate.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### 50 CFR Part 648

[I.D. 033197B]

#### New England Fishery Management Council; Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a 2-day public meeting to consider actions affecting New England fisheries in the exclusive economic zone.

**DATES:** The meeting will be held on Wednesday, April 16, 1997, at 10 a.m. and on Thursday, April 17, 1997, at 8:30 a.m.

**ADDRESSES:** The meeting will take place at the Providence Biltmore Hotel, 11 Dorrance Street, Kennedy Plaza, Providence, RI; telephone (401) 421-0700. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (617) 231-0422.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council, (617) 231-0422.

#### SUPPLEMENTARY INFORMATION:

##### April 16, 1997

The April 16 session will begin with reports from the Council Chairman; Executive Director; Regional Administrator, Northeast Region, NMFS; representatives from the Northeast Fisheries Science Center; Atlantic States Marine Fisheries Commission (ASMFC); U.S. Coast Guard; and the Mid-Atlantic Fishery Management Council liaison. The Director of the Office of Sustainable Development will brief the Council on possible financial assistance to help address the issue of latent fishing capacity in the New England groundfish fishery. A report from the Scallop Committee will follow. The Scallop Committee will review proposals for inclusion in a public hearing document for Amendment 7 to the Atlantic Sea Scallop Fishery Management Plan (FMP). The proposals address the transfer of days-at-sea (DAS) and the disposition of vessels after DAS are sold. The Herring Committee will review the discussions of its joint meeting with the ASMFC Herring Board on annual herring specifications for domestic fishing, joint ventures, and internal waters processing. The Large Pelagics Committee will discuss its draft comments on Amendment 1 to the Atlantic Swordfish FMP and on Amendment 1 to the Atlantic Shark FMP.

##### April 17, 1997

The April 17 session will begin with a report from the Mid-Atlantic Plans Committee. Several provisions of Amendment 10 to the Summer Flounder, Scup, and Black Sea Bass

FMP will be discussed. The Monkfish Committee will summarize the comments received at the recent public hearings on Amendment 9 to the Northeast Multispecies FMP. The Responsible Fishing Committee will update the Council on its efforts to develop comments on the NMFS draft Implementation Plan for the Code of Conduct for Responsible Fisheries. There will be an update on Essential Fish Habitat requirements for FMPs. The Groundfish Committee intends to propose initial action on a framework adjustment to the Multispecies FMP under the framework for abbreviated rulemaking procedure contained in 50 CFR 648.82. This action would allow fishing in the North Atlantic Fisheries Organization regulated area without using multispecies DAS allocations. The Council meeting will conclude with a report from the Interspecies Committee on eliminating inconsistencies in the vessel permit, upgrading, and replacement provisions in various FMPs, and the development of overall fisheries management policies and objectives.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 4, 1997.

**Bruce Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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